Clare County 4-H Home Arts Project Record Book

Youth Name: _____

Club Name: _____

This year is (example: 2015): _____   Age (as of Jan 1st): _____

   Is this your first year in a Home Arts project?   [   ] Yes   [   ] No

If no, how many years have you been doing home arts projects: _____

Each youth is eligible to complete one (1) Home Arts record book a year on one (1) of their most "prized" projects.

Describe your Project:
_____

Why did you select this project for your home arts entry this year?
_____

_____

Did anyone assist you with this project? Explain.

_____

_____

Where did you complete this project? (Ex. Home, club meeting, craft day, etc.)

_____

_____

Must be submitted to 4-H Program Coordinator *during* Youth Home Arts Judging *before* the Fair.

Judged by age categories: 8-11, 12-15, 16-19

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EXPENSE RECORD
(Use additional pages as needed)

Supplies   (Record all supplies used in the construction of your project)

Material (ex: polar fleece)	Amount (ex: 1 yard)	Cost (ex: $7.99)

Total Cost _____
(add all costs in the Cost column)

Time   (Record each amount of time that you spent to complete this project)

Stage of Development/Completion (ex: cut pattern pieces)	Amount of Time to complete each stage in hours and/or minutes (ex: 10 minutes)

Total Time_____

(add all times in either hours or minutes in the time column)

Project Reflection: Please respond to the following question (additional pages can be added)

1. What did you learn in this project? Where and how?

    _____

    _____

    _____

2. After completing this project are there any changes you would make to it?

    _____

    _____

    _____

3. Would you be willing to teach another 4-Her how to do this project? Why?

    _____

    _____

    _____

4. Tell us about one goal you have for your home arts project next year?

    _____

    _____

    _____

Include 2 pictures or sketches of you and your project during the development/growth of your project.